

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

Sl.No	Information	Details
1	NAME OF THE SCHOOL	DR. KADKOL PODAR LEARN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 36 NEAR SYNGENTA SEED PROCESSING UNIT ASUNDI - DEVARAGUDDA ROAD, ASUNDI VILLAGE ASUNDI RANEBENNUR 581115
5	PRINCIPAL NAME	MR. RUPESH DILIP GHATAGE
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	principal.drkadkolpls@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	08373-200799/8105333999

B : DOCUMENTS AND INFORMATION:

Sl.No	Documents/ Information	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	–
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cdn.edumis.com/schools/d8163dd3-66d1-4877-8f9f-b479f2404296/website/resources/3d3f4012-b449-4553-9b89-2e50c81c19d8.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	–
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cdn.edumis.com/schools/d8163dd3-66d1-4877-8f9f-b479f2404296/website/resources/4c8ef06a-b0ff-4699-8bee-36ed48c78d55.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cdn.edumis.com/schools/d8163dd3-66d1-4877-8f9f-b479f2404296/website/resources/5a23d0a1-2024-4e9b-bb80-3a975b4b65ce.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cdn.edumis.com/schools/d8163dd3-66d1-4877-8f9f-b479f2404296/website/resources/5f030a89-bd4e-4a1b-877f-fb5853479273.pdf
7	COPY OF THE SELF-CERTIFICATION	https://cdn.edumis.com/schools/d8163dd3-66

	SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	d1-4877-8f9f-b479f2404296/website/resources/e92d9275-c990-4bae-9df2-5aab83ecd8fb.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cdn.edumis.com/schools/d8163dd3-66d1-4877-8f9f-b479f2404296/website/resources/ae84f441-3008-41c6-a711-4f6c731ce20e.pdf

C : RESULT AND ACADEMICS :

Sl.No	Documents/ Information	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cdn.edumis.com/schools/d8163dd3-66d1-4877-8f9f-b479f2404296/website/resources/1b875da2-7ff3-4c5d-9d7a-1b67b1d31b8a.pdf
2	ANNUAL ACADEMIC CALENDAR	https://cdn.edumis.com/schools/d8163dd3-66d1-4877-8f9f-b479f2404296/website/resources/a19fe99b-a5a2-4cf3-a046-f66c1f1b8d4a.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cdn.edumis.com/schools/d8163dd3-66d1-4877-8f9f-b479f2404296/website/resources/f61fd1ba-c975-4ddc-bf3b-602428ebd011.pdf
4	LIST OF PARENTS, TEACHERS ASSOCIATION (PTA) MEMBERS	https://cdn.edumis.com/schools/d8163dd3-66d1-4877-8f9f-b479f2404296/website/resources/6171f85f-7635-4fb9-a708-cf28dc072260.pdf
5	LAST THREE-YEAR RESULTS OF THE BOARD EXAMINATION AS PER APPLICABILITY	-

RESULT CLASS: X

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

SL.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D: STAFF (TEACHING) :

Sl.No	INFORMATION	NUMBER/STRENGTH	NAME & QUALIFICATION
1	PRINCIPAL		MR. RUPESH DILIP GHATAGE MA., B.Ed
2	VICE PRINCIPAL	-	-
3	HEAD MISTRESS	-	-
4	TOTAL NO. OF TEACHERS	18	
*	PGT	0	-
*	TGT	4	https://drive.google.com/file/d/1it-GrVspQzKvFw8ZHJ-3XmOVEQILg4h5/viiew?usp=drive_link
*	PRT/PE	10,2	https://drive.google.com/file/d/1r_vP8ySdNWr-kQGteuspuvmmQ1jcPnvJ/viiew?usp=drive_link
5	TEACHERS SECTION RATIO	1:1.5	
6	DETAILS OF SPECIAL EDUCATOR	1	Ms. Latha B. H M. Sc Psychology (CRR No. B78860)
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	Ms. Rakshitha R M.Sc(Clinical Psychology)

E: SCHOOL INFRASTRUCTURE:

Sl. No	Information	Details
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	14 & 49.27
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 87.13
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/981RNYPt1fw?si=0CVHWzzyChOKI19Q