



# Brilliant Public School

Vill.- Banari, NH-49 Akaltara Road, Janjgir-Champa (C.G.) 495668

7611139001, 7999159015

:bpsjanjgir@gmail.com

:www.bpsjanjgir.com

## APPENDIX - IX

**Session: 2026-27 Mandatory Public Disclosure as  
per CBSE Norms**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRILLIANT PUBLIC SCHOOL, JANJGIR
2	AFFILIATION NO.(IF APPLICABLE)	3330362
3	SCHOOL CODE (IF APPLICABLE)	15882
4	COMPLETE ADDRESS WITH PIN CODE	VILL.- BANARI N.H.-49, AKALTARA ROAD, JANJGIR DISTRICT – JANJGIR-CHAMPA (C.G.) PIN CODE – 495668
5	PRINCIPAL NAME & QUALIFICATION:	SMT. SONALI SINGH (MA (POLI.), B.ED
6	SCHOOL EMAIL ID	bpsjanjgir@gmail.com bpscoordinator08@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 7611139001 +91 7611139002

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>

PRINCIPAL  
Brilliant Public School  
Vill.- BANARI, Akaltara Road, Janjgir, 495668  
CBSE Aff. No. - 3330362  
PRINCIPAL

Brilliant Public School

  
Manager  
MANAGER

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>
9	TEACHING AND NON-TEACHING DETAILS	<a href="#">View</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">View</a>

#### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	24	100%	-
2	2025	19	19	100%	-
3	2026	36	36	100%	-

#### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	9	9	100%	-
2	2025	4	4	100%	-
3	2026	25	23	92%	

  
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 CBSE AFF.No.- 3330362  
**PRINCIPAL**

**Brilliant Public School**  
  
**MANAGER**

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	40
	○ PGT	11
	○ TGT	5
	○ PRT	13
	○ NTT	04
	○ PTI/PET	03
	○ OTHER	04
3	TEACHERS SECTION RATIO	1:12
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2
6	ACADEMIC STAFF LIST SESSION: 2026-27	<a href="#">View</a>

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7486 Sq. mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	<b>Total – 30 Class Room</b>
		06 C.R.      46.50 Sq. mtr.
		02 C.R.      48.3 Sq. mtr
		22 C.R.      46.54 Sq. mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	Physics Lab      56.5 Sq. mtr.
		Chemistry Lab      83.5 Sq. mtr
		Biology Lab      58.5 Sq. mtr.
		Composite Science Lab      56 Sq. mtr.
		Maths Lab      47 Sq. mtr.
		Computer Science Lab      57 Sq. mtr
		Library      138 Sq. mtr
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">View</a>

  
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 Brilliant Public School  
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 CBS/APE No. 3330362  
**PRINCIPAL**

Brilliant Public School  
  
**MANAGER**  
**Manager**