

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND WORKING
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY
EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NIPTE, Manual on Safety and Security of
Children in Schools developed by NIPTE and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer
along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	3320472
2	Name of the School as per affiliation letter of CBSE:	GIRLS EMPS BALATIKRA CHHINDWARA
3	Address of the School:	KUMHARRAS, SUKMA
4	Standard/level/class up to which the school is running:	XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	NO
6	U-DISE code allotted to the school:	22213510316
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	NESTS, NEW DELHI
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	EXTENSION OF AFFILIATION
10	Location of school	NEAR GYANODAY SCHOOL, KUMHARRAS, SUKMA (C.G.) CO-ORDINATES - LAT - 18.385974° LONG - 81.684589°

(Signature of Principal)

(Signature of D.E.O.)
District Education Officer
District-Sukma (C.G.)

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	3103.84 Sqm 5081 m ²
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	BUILDING IS PROVIDED BY COLLECTORATE OFFICE SUKMA
16	Name of the Owner/Lessee of the land in respect of point-14 above:	TRIBAL DEPARTMENT (C.G.)
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	—
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	13/05/2026
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	04/05/2026
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	20/04/2026

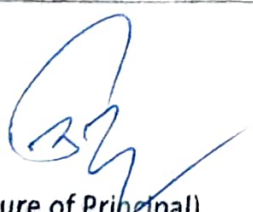
INFORMATION REGARDING THE STAFF

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
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(Signature of Principal)

(Signature of D.E.O.)
 District Education Officer
 District-Sukma (C.G.)

23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. Date of Issuance		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	
Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT		


(Signature of Principal)


(Signature of D.E.O.)
District Education Officer
District-Sukma (C.G.)