

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHLOKA - A BIRLA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830950
3	SCHOOL CODE (IF APPLICABLE)	45877
4	COMPLETE ADDRESS WITH PIN CODE	SY. NO. 22/4, UDNOOR VILLAGE, UDNOOR ROAD, kalaburagi, KARNATAKA - 585102
5	PRINCIPAL NAME	Santosh Annam
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	45877@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9902876174

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/45f211cd-e02a-4475-b23c-cd23dfa14bb8.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/45f211cd-e02a-4475-b23c-cd23dfa14bb8.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/d10c1fcf-ea42-4eda-b5b6-93b4f6c82a8a.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/d10c1fcf-ea42-4eda-b5b6-93b4f6c82a8a.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/f24bfaf3-7824-4a4c-bb77-6e2291107011.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/f24bfaf3-7824-4a4c-bb77-6e2291107011.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/186078ab-bc29-4d74-a684-d1d2002f48cd.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/186078ab-bc29-4d74-a684-d1d2002f48cd.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/f7b95e10-0b55-4b35-8c7a-df5f62a8f573.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/f7b95e10-0b55-4b35-8c7a-df5f62a8f573.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/310e3523-97f7-49ac-8f9b-bdd8dc5db82b.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/310e3523-97f7-49ac-8f9b-bdd8dc5db82b.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/84e6a897-95b6-439b-8da1-fbd8597c09be.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/84e6a897-95b6-439b-8da1-fbd8597c09be.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/450dc54e-738e-45a5-9225-a706d16a3617.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/450dc54e-738e-45a5-9225-a706d16a3617.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/94650989-9f25-4dd9-aa2e-01eba2b80bdc.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/94650989-9f25-4dd9-aa2e-01eba2b80bdc.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/3a76d668-371a-4eb3-8501-c19b7e9f1f7b.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/3a76d668-371a-4eb3-8501-c19b7e9f1f7b.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/796eaefb-7b9a-416e-bc48-0362738a098d.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/796eaefb-7b9a-416e-bc48-0362738a098d.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/c01fe7e6-49ca-4126-aea5-d4b17f42334d.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/c01fe7e6-49ca-4126-aea5-d4b17f42334d.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/406f762b-d6e5-4e06-b652-9f4e56e4f66f.pdf">https://cdn.edumis.com/schools/9cf57d86-8fb0-11ea-a239-d09466536334/website/resources/406f762b-d6e5-4e06-b652-9f4e56e4f66f.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Santosh Annam
2	TOTAL NO. OF TEACHERS	47
	PGT	0
	TGT	18

	PRT	18
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Anulkumar Kulkarni
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Laxman

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	28	27	100	One Student did not appear the exam due to death.

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	15

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=k1RjliJQvWY&amp;t=114s">https://www.youtube.com/watch?v=k1RjliJQvWY&amp;t=114s</a>
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**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	S Meenakshi J Sharanappa	TGT	M.Sc
2	Ashwini Pramod Kulkarni	TGT	MA
3	Bajarang Prasad Tiwari	TGT	MA
4	Sridevi B Kulkarni	PRT	BA D.Ed
5	Madhuri Kulkarni	PRT	MA
6	Madhuri B Kalker	PRT	M.Sc
7	PUSHPA NITIN MUGLIKAR	PRT	B.A
8	PRATIKSHA KULKARNI	PRT	B.Ed
9	GEETA	PRT	B.ed
10	KOLATE SAMYUKTHA	PRT	B.Ed
11	MANIKAMMA	TGT	B.Ed
12	AVINASH	TGT	M.Sc
13	DINESH	TGT	GRADUATION
14	SHWETA	TGT	GRADUATION
15	SUDHANANDHINI	TGT	GRADUATION
16	ANIL KUMAR	SPECIAL EDUCATOR	GRADUATION
17	POOJA RAO	NTT	B.Ed.
18	SWATHI	NTT	B.Ed.
19	AISHWARYA	NTT	GRADUATE
20	SHWETA	NTT	GRADUATE
21	SHAHIN PATEL	NTT	GRADUATE

22	SNEHA	PRT	GRADUATE
23	ARPITA M KULKARNI	PRT	GRADUATE
24	SUNITA HUGAR	PRT	POST GRADUATE
25	SARVAMANGALA	PRT	GRADUATE
26	APOORVA V KUNDA	PRT	GRADUATE
27	SUPRIYA D GOUDOOR	PRT	GRADUATE
28	RAKESH BADIGER	PRT	POST GRADUATE
29	POOJA SWAMY	PRT	GRADUATE
30	VIJAYKUMAR	TGT	GRADUATION
31	SUMALATHA	TGT	GRADUATION
32	HAMILPUR SHILPA	PRT	GRADUATION
33	AMBARAYA	PRT	GRADUATION
34	SAVITRI THITE	TGT	GRADUATION
35	YOGENDRA KUMAR	TGT	B.Ed.
36	GURURAJ	TGT	B.Ed.
37	SHRIPAD BHAT	TGT	B.Ed.
38	WAMANA MURTHY	TGT	B.Ed.
39	UDAY	PET	M.PED
40	SHIVAPRASAD	TGT	DIPLOMA
41	AKASH	PET	12
42	LAXMAN	WELLNESS TEACHER	B.PED
43	AMBIKA KULKARNI	NTT	BA
44	SANDHYA CHIMALGI	TGT	M.Tech
45	VEENA C	TGT	M.Sc
46	PRAKASH SATHKHED	PRT	BA

47	APPARAO	TGT	B.E
48	Vijay Kattimani	WELLNESS TEACHER	M.Sc