

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 17/1

Dated: 18/05/2026

It is certified that an inspection team headed by Rupesh Kumar Netam

(Name of Officers with designation) from Sub engineer PHED N.P. BIAORA


inspected the Saraswati Shishu mandir H.S. School, BIAORA
Behind Punit CINEMA, Suthaliya Road BIAORA, Dist. Rajgarh (M.P.)
(Name & Address of the school) on (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 17/1 dated 11/05/26

of 12/05/26 (PHED Lab) certified that

the Saraswati Shishu mandir H.S. School (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 17/05/2027

Signature with Seal: 
Name: मुख्य नगरपालिका अधिकारी
Designation: नगरपालिका परिषद ब्याक
Name & Address of the Office / Department:

To Saraswati Shishu mandir H.S. School, BIAORA
Behind Punit CINEMA, Suthaliya Road BIAORA, Dist. Rajgarh (M.P.)
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

DISTRICT WATER TESTING LABORATORY RAJGARH (BIAORA) M.P.

PUBLIC HEALTH ENGINEERING DEPARTMENT

NEAR OLD PETROL PUMP, HOSPITAL ROAD, RAJGARH 465661

Email: - eephedraj@nic.in

| TEST REPORT | | | | | | | |
|--|--------|-----------|---------|-------------------------------|----------------|---|----------|
| Lab Reference Letter - DWTL/PHED/RAJGARH | | | | Sample ID.NO 17/1 | | | |
| Type Of sample :- Drinking Water | | | | | | | |
| CUSTOMER NAME:- SARASWATI SHISHU M H S SCHOOL | | | | LOCATION:- PERMANENT FACILITY | | | |
| PARTICULARS OF SAMPLE :- NOT COLLECTED BY PHED | | | | | | | |
| SAMPLE NO. | BLOCK | PANCHAYAT | VILLAGE | SAMPLE QTY | SAMPLE PACKING | LOCATION | SOURCE |
| 1 | BIAORA | - | - | 1 lt. | ACCEPTABLE | BEHIND PUNIT CINEMA SUTHALIYA ROAD BIAORA | TUBEWELL |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| Date of Receipt :- 11.05.2026 | | | | SAMPLE QUANTITY SUFFICIENT | | Time of Receipt :-03:00 PM | |
| Date of Analysis Started :- 11.05.2026 | | | | | | Date of Analysis Completed :- 12.05.2026 | |

NATURE OF STUDY – Test Results

Field: Testing

Discipline: Chemical

Group: Water

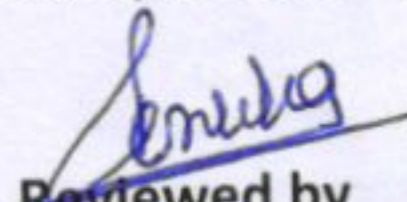
Sub Group: Drinking Water

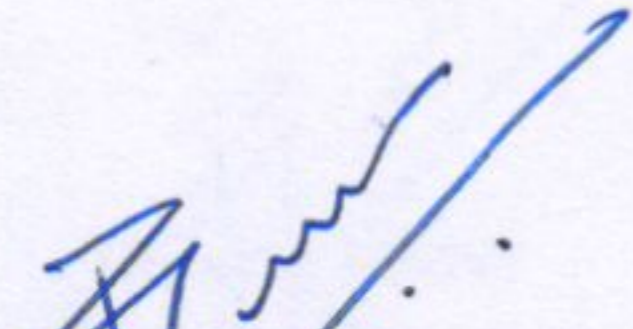
Details of parameters, their test methods, units and specifications as per BIS

| No | Test Parameters | Test Method | Unit | AS Per BIS - 10500:2012 & Amendment Feb.2021 | | Results | | | | | |
|----|---------------------------------------|--|---------|--|--|-----------|-------|---|---|---|---|
| | | | | Requirement (Desirable limit) | Permissible limit in the absence of Alternate source | Sample ID | | | | | |
| | | | | | | 17/1 | - | - | - | - | |
| 1 | Colour | IS: 3025 : 2021 | Part 4 | Hazen Units | 5 | 15 | BDL | - | - | - | - |
| 2 | Taste | IS 3025 :2023 | Part 8 | mg/l | Unobjectionable/Objectionable | | UB | - | - | - | - |
| 3 | Odour | IS 3025 :2018 | Part 5 | mg/l | Unobjectionable/Objectionable | | UB | - | - | - | - |
| 4 | Chloride as Cl | IS 3025 : 1988 | Part 32 | mg/l | 250 | 1000 | 60.39 | - | - | - | - |
| 5 | Total Alkalinity as CaCO ₃ | IS 3025 : 2023 | Part 23 | mg/l | 200 | 600 | 91.18 | - | - | - | - |
| 6 | Total Hardness as CaCO ₃ | IS 3025 : 2009 | Part 21 | mg/l | 200 | 600 | 73.72 | - | - | - | - |
| 7 | Calcium as Ca ++ | IS 3025 : 2024 | Part 40 | mg/l | 75 | 200 | 18.62 | - | - | - | - |
| 8 | Magnesium as Mg++ | APHA 24 th Ed. 3500- Mg ⁺² B | Part 46 | mg/l | 30 | 100 | 6.51 | - | - | - | - |
| 9 | PH at 25°C | IS 3025 : 2022 | Part 11 | pH scale | 6.5-8.5 | 6.5-8.5 | 7.513 | - | - | - | - |
| 10 | Turbidity | IS 3025 : 2023 | Part 10 | NTU | 1 | 5 | 1.7 | - | - | - | - |

- Note:** -1. This report should not be produced partly of full without approval of signatory authority for legal purposes..
 2. The results refer only to tested samples and parameters tested.
 3. Sample will be stored for a period of 3 days from the date of issue of report.
 4. This Lab does not hold any responsibility for variation in results for samples kept on hold for want of clarification.
 5. UB Stands for Unobjectionable and OB Stands for Objectionable. BDL stands for below detection limit

Remark: -


 Reviewed by
 (Renuka Mewade)


 (Reena Jatav)
 Authorized Signatory
 District Water Testing Laboratory
 PHED Rajgarh (Biaora) M.P

ISSUE NO. 17 /DWTL/PHED/RAJGARH/2025-26 ISSUE DATE 12/05/26
 End of Report

DISTRICT WATER TESTING LABORATORY RAJGARH (BIAORA) M.P.
PUBLIC HEALTH ENGINEERING DEPARTMENT
NEAR OLD PETROL PUMP, HOSPITAL ROAD, RAJGARH 465661
Email: - eephedraj@nic.in

| TEST REPORT | | | | | | | |
|--|--------|-----------|---------|--|----------------|---|----------|
| Lab Reference Letter - DWTL/PHED/RAJGARH | | | | Sample ID.NO: 17/1 | | | |
| Type Of sample :- Drinking Water | | | | | | | |
| CUSTOMER NAME:- SARASWATI SHISHU M H S SCHOOL | | | | LOCATION:- PERMANENT FACILITY | | | |
| PARTICULARS OF SAMPLE :- NOT COLLECTED BY PHED | | | | | | | |
| SAMPLE NO. | BLOCK | PANCHAYAT | VILLAGE | SAMPLE QTY | SAMPLE PACKING | LOCATION | SOURCE |
| 1 | BIAORA | - | - | 1 lt. | ACCEPTABLE | BEHIND PUNIT CINEMA SUTHALIYA ROAD BIAORA | TUBEWELL |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| Date of Receipt :- 11.05.2026 | | | | SAMPLE QUANTITY SUFFICIENT | | Time of Receipt :- 03:00 PM | |
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NATURE OF STUDY – Test Results

Field: Testing

Discipline: Chemical

Group: Water

Sub Group: Drinking Water

Details of parameters, their test methods, units and specifications as per BIS

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|----|---------------------------|-------------------|---|--|-----------|---|---|---|---|
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| | | | | | 17/1 | - | - | - | - |
| 1 | Temperature | °c | - | - | 24.4°c | - | - | - | - |
| 2 | Conductivity at 25°c | Micromhos Per cm° | - | - | 411.6 | - | - | - | - |
| 3 | Total Dissolved Solids | mg/l | 500 | 2000 | 267.54 | - | - | - | - |
| 4 | Nitrate as NO3 | mg/l | 45 | 45 | 4.28 | - | - | - | - |
| 5 | Sulphate as So4 | mg/l | 200 | 400 | 14.64 | - | - | - | - |
| 6 | Fluoride as F | mg/l | 1.0 | 1.5 | 0.28 | - | - | - | - |
| 7 | Iron | mg/l | 1.0 | 1.0 | 0.26 | - | - | - | - |
| 8 | Residual Chlorine as Cl2 | mg/l | 0.2 | 1.0 | NIL | - | - | - | - |
| 9 | Manganese as Mn | mg/l | 0.1 | 0.3 | - | - | - | - | - |
| 10 | Arsenic | mg/l | 0.01 | 0.05 | - | - | - | - | - |
| 11 | Total Coliform per 100 ml | mg/l | Absent/ Shall not be detectable in any 100 ml Sample | | Absent | - | - | - | - |
| 12 | Fecal Coliform 100 ml | mg/l | Absent / Shall not be detectable in any 100 ml Sample | | Absent | - | - | - | - |

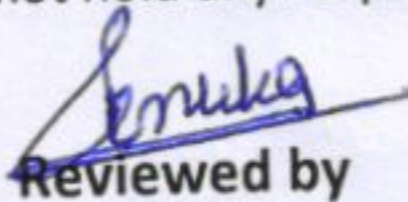
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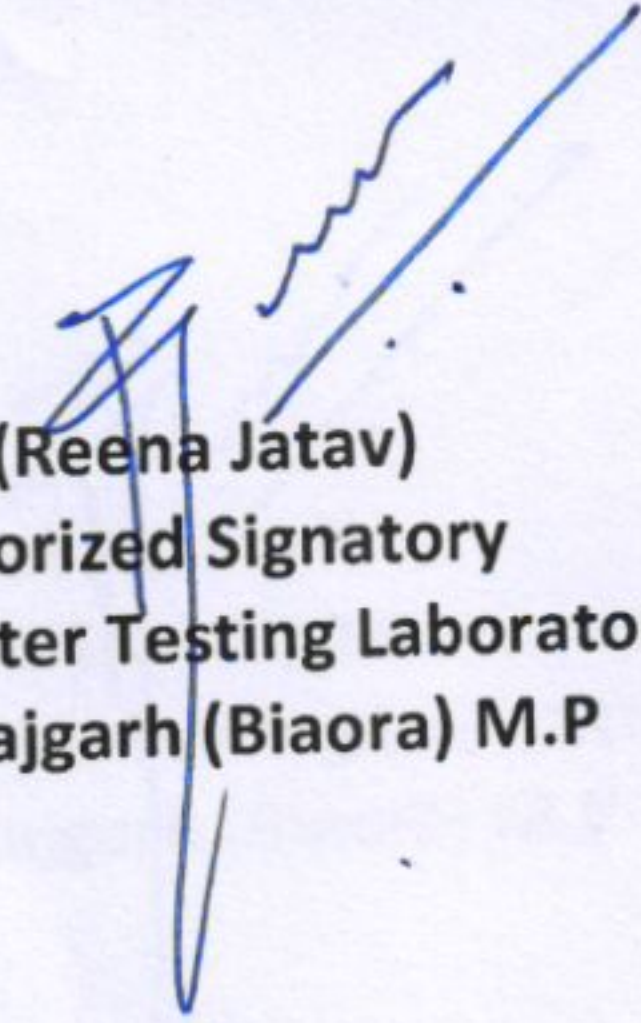
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_____ End of Report _____