

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI VIVEKANAND GOVERNMENT MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1720094
3	SCHOOL CODE (IF APPLICABLE)	12080
4	COMPLETE ADDRESS WITH PIN CODE	TALKIYA, BLOCK-JAITARAN, DIST, PALI, RAJASTHAN-306302, PALI, RAJASTHAN - 603301
5	PRINCIPAL NAME	MAHENDRA INANIYA
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	12080@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7073900761

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cdn.edumis.com/schools/0927c430-7034-4d64-80e5-052e5140c6f4/website/resources/04b7d979-1e8c-473b-9bb3-689caa660f6a.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/199b9cf7-794e-453d-a8c9-27cd70e7ec5b.pdf


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3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/047d979-1e8c-473b-9bb3-689caa660f6a.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/0498ee00-4068-4f61-95c5-070970d57f1b.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/cbf5d8d2-6571-4c1d-8c83-ac2e03d6a6f3.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/6f4794be-5105-4ac0-951c-6ad01a6f5f02.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/cf1ba1af-4290-41a5-b851-ba6d3d6ed36c.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/38d47f97-aa4f-4172-a364-5863ac67cf87.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :


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1	FEE STRUCTURE OF THE SCHOOL	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/1689ee70-63eb-4305-a7d6-439ec28c3d2d.pdf
2	ANNUAL ACADEMIC CALENDER	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/5297868b-1973-4d57-a03c-57ed01a344f4.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/8cce1019-f987-4142-8f78-78e15b63df45.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cdn.edumis.com/schools/0927c460-7034-4d64-80e5-052e5140c6f4/website/resources/22b3cdac-7895-448d-9c88-c77ad8b90d62.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAHENDRA INANIYA
2	TOTAL NO. OF TEACHERS	18
	PGT	5
	TGT	13

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	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	57	50	87.72	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	36	33	91.67	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	63232
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 23
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	16

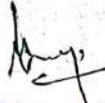

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LINK OF YOUTUBE VIDEO OF THE
INSPECTION OF SCHOOL COVERING THE
INFRASTRUCTURE OF THE SCHOOL

[https://youtube.com/watch?
v=YCogOhr3iWs&feature=shared](https://youtube.com/watch?v=YCogOhr3iWs&feature=shared)



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